

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

MR. STEVEN E PYLANT
292 Southern Road
Delhi, LA 71232

2. Office Sought (Include title of office as well)

House of Representatives

20

OFFICE USE ONLY

Report Number: 27747

Date Filed: 11/9/2011

Report Includes Schedules:

Schedule A-1
Schedule A-2
Schedule B
Schedule E-1

3. Date of Primary 10/22/2011

This report covers from 10/3/2011 through 10/30/2011

4. Type of Report:

| | |
|--|------------------------------------|
| _____ 180th day prior to primary | _____ 40th day after general |
| _____ 90th day prior to primary | _____ Annual (future election) |
| _____ 30th day prior to primary | _____ Supplemental (past election) |
| _____ 10th day prior to primary | |
| <u> X </u> 10th day prior to general | _____ Amendment to prior report |

5. FINAL REPORT if:

_____ Withdrawn _____ Filed after the election AND all loans and debts paid
_____ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

WINNSBORO STATE BANK
3895 Front Street
Winnsboro, LA 71295

7. Full Name and Address of Treasurer

MR. DAVID W RIGDON
PO Box 473
Baskin, LA 71219

9. Name of Person Preparing Report MR. DAVID W RIGDON

Daytime Telephone 3183761129

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 9th day of November, 2011.

Steven E. Steve Pylant

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

(318)341-3701

Daytime Telephone

David Wm. Rigdon

Signature of Treasurer

(318)376-1129

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 16,500.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 5,016.71 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 21,516.71 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 3,750.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 25,266.71 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 24,112.54 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 24,112.54 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 10,681.65 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 25,266.71 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 24,112.54 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | \$ 5,016.71 |
| 18. Funds on hand at close of reporting period | \$ 6,819.11 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount |
|--|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 3,750.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 13,516.71 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| AGRIPAC PO Box 95004 Baton Rouge, LA 70895-9004 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 10/13/2011 | \$1,000.00 | \$1,000.00 |
| ASSOCIATED BRANCH PILOTS 3813 N. Causeway Blvd # 100 Metairie, LA 70002 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 10/14/2011 | \$500.00 | \$500.00 |
| CASSPAC PO Box 80694 Baton Rouge, LA 70898 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 10/13/2011 | \$500.00 | \$500.00 |
| COMMITTEE FOR THE ADVANCEMENT OF AGRICULTURE 3000 Kilpatrick Blvd Monroe, LA 71201 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 10/13/2011 | \$500.00 | \$500.00 |
| MR. TL ENRIGHT SR. PO Box 456 1628 Highway 8 Sicily Island, LA 71368 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 10/21/2011 | \$500.00 | \$500.00 |
| G F & C 8509 Highway 562 Extension, LA 71243 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 10/06/2011 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$4,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$2,000.00 | | TOTAL (complete only on last page of this schedule) | |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| GEORGIA-PACIFIC FINANCIAL MANAGEMENT LLC PO Box 61270 Phoenix, AZ 85082-1270 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/14/2011 | \$1,000.00 | \$1,000.00 |
| GILMORE FARMS 8509 Highway 562 Extension, LA 71243 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/06/2011 | \$1,000.00 | \$1,000.00 |
| MR. & MRS. GERALD C GILMORE 8509 Highway 562 Extension, LA 71243 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/06/2011 | \$500.00 | \$500.00 |
| HENRY LLC , POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/05/2011 | \$500.00 | \$500.00 |
| LA COMMITTEE FOR A REPUBLICAN MAJORITY PAC 2900 Clearview Parkway 2nd Floor Metairie, LA 70006 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input checked="" type="checkbox"/> | 10/13/2011 | \$2,500.00 | \$2,500.00 |
| LA DENTAL POLITICAL ACTION COMMITTEE 7833 Office Park Blvd Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/21/2011 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$5,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$2,750.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| LASFAA PAC INC. PO Box 82531 Baton Rouge, LA 70884 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/18/2011 | \$1,000.00 | \$1,000.00 |
| LOUISIANA DEALER'S ELECTION COMMITTEE 7526 Picardy Avenue Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/11/2011 | \$500.00 | \$500.00 |
| MR. KENNETH C MCMANUS 282 Parker Road Monroe, LA 71203 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/11/2011 | \$2,500.00 | \$2,500.00 |
| NORTHPAC - NORTH POLITICAL ACTION COMMITTEE PO Box 14538 Baton Rouge, LA 70898 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/10/2011 | \$2,500.00 | \$2,500.00 |
| RAI SERVICE COMPANY PO Box 464 Winston-Salem, NC 27102 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/21/2011 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$6,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 16,500.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$4,000.00 | TOTAL (complete only on last page of this schedule) \$ 8,750.00 |

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SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Contributions this Reporting Period | | | 3. Total this Election |
|---|--|------------|-------------------|--|
| | a. Description(s) | b. Date(s) | c. Amount(s) | |
| REPUBLICAN PARTY OF LOUISIANA 530 Lakeland Drive Suite 215 Baton Rouge, LA 70802 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> X </u> | Majority Strategies | 10/07/2011 | \$4,527.58 | \$13,857.17 |
| REPUBLICAN PARTY OF LOUISIANA 530 Lakeland Drive Suite 215 Baton Rouge, LA 70802 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> X </u> | GOTV Calls | 10/25/2011 | \$489.13 | \$14,346.30 |
| 4. SUBTOTAL (this page) | | | \$5,016.71 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 5,016.71 | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES | | | | |
| SUBTOTAL (this page) | | | <u>\$5,016.71</u> | TOTAL (complete only on last page of this schedule) <u>\$ 5,016.71</u> |

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender MR. STEVEN E PYLANT 292 Southern Road Delhi, LA 71232 | 2. a. Date* <u>7/22/2011</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>3,500.00</u> d. Balance due \$ <u>3,500.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
|---|--|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors MR. STEVEN E PYLANT 292 Southern Road Delhi, LA 71232 Liability: \$ 3500.00 | 4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 40px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | |
| 1. Name and address of lender MR. STEVEN E PYLANT 292 Southern Road Delhi, LA 71232 | 2. a. Date* <u>8/26/2011</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>5,000.00</u> d. Balance due \$ <u>5,000.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
| 3. Endorsers/Guarantors MR. STEVEN E PYLANT 292 Southern Road Delhi, LA 71232 Liability: \$ 5000.00 | 4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 40px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | |
| 1. Name and address of lender MR. STEVEN E PYLANT 292 Southern Road Delhi, LA 71232 | 2. a. Date* <u>8/31/2011</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>3,250.00</u> d. Balance due \$ <u>3,250.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
| 3. Endorsers/Guarantors MR. STEVEN E PYLANT 292 Southern Road Delhi, LA 71232 Liability: \$ 3250.00 | 4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 40px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | |

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| <p>1. Name and address of lender MR. STEVEN E PYLANT 292 Southern Road Delhi, LA 71232</p> | <p>2. a. Date* <u>9/16/2011</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>3,000.00</u></p> <p>d. Balance due \$ <u>3,000.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</p> <p>OPTIONAL: Total amount of credit available \$ _____</p> | | | | | | |
|--|--|----------|-----------|----------|--|--|--|
| <p>3. Endorsers/Guarantors MR. STEVEN E PYLANT 292 Southern Road Delhi, LA 71232 Liability: \$ 3000.00</p> | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 40px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p> | | | | | | |
| <p>1. Name and address of lender MR. STEVEN E PYLANT 292 Southern Road Delhi, LA 71232</p> | <p>2. a. Date* <u>10/6/2011</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>3,750.00</u></p> <p>d. Balance due \$ <u>3,750.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</p> <p>OPTIONAL: Total amount of credit available \$ _____</p> | | | | | | |
| <p>3. Endorsers/Guarantors MR. STEVEN E PYLANT 292 Southern Road Delhi, LA 71232 Liability: \$ 3750.00</p> | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 40px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p> | | | | | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| LAVERNE ALLEN Winnsboro, LA 71295 | 10/20/2011 | Constit. Donation | \$ 100.00 |
| MR. ALEX ANDERSON 149 Handy King Road Winnsboro, LA 71295 | 10/19/2011 | Constit. Donation | \$ 100.00 |
| BROWN'S LANDING Winnsboro, LA 71295 | 10/06/2011 | Sponsorship | \$ 100.00 |
| MR. GREG BROWN Winnsboro, LA 71295 | 10/13/2011 | Canvassing | \$ 150.00 |
| CALDWELL WATCHMAN PO Box 911 Columbia, LA 71418 | 10/10/2011 | Advertising (Newspaper) | \$ 977.60 |
| MS YOLANDA DOYLE Winnsboro, LA 71295 | 10/17/2011 | Constit. Donation | \$ 50.00 |
| MR. DAN ELLERMAN , | 10/17/2011 | Advertising Production | \$ 250.00 |
| FAMILY COMMUNITY CHRISTIAN SCHOOL 2023 Highway 15 Winnsboro, LA 71295 | 10/03/2011 | Donation | \$ 800.00 |
| 3. SUBTOTAL (optional) | | | \$2,527.60 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|-------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| GARY FULLER 3901 Old Sterlinton Road Apt 4 Monroe, LA 71203 | 10/28/2011 | Constit. Donation | \$ 50.00 |
| MR. MILTON JACKSON Winnsboro, LA 71295 | 10/05/2011 | Constit. Donation | \$ 80.00 |
| JENA TIMES PO Box 3050 Jena, LA 71342 | 10/04/2011 | Advertising (Paper) | \$ 250.00 |
| JENA TIMES PO Box 3050 Jena, LA 71342 | 10/04/2011 | Advertising (Newspaper) | \$ 500.00 |
| JENA TIMES PO Box 3050 Jena, LA 71342 | 10/10/2011 | Advertising (Newspaper) | \$ 500.00 |
| JENA TIMES PO Box 3050 Jena, LA 71342 | 10/10/2011 | Advertising (Newspaper) | \$ 250.00 |
| JENA TIMES PO Box 3050 Jena, LA 71342 | 10/17/2011 | Advertising (Newspaper) | \$ 450.00 |
| KJNA , | 10/03/2011 | Advertising (Radio) | \$ 900.00 |
| 3. SUBTOTAL (optional) | | | \$2,980.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| KMAR Winnsboro, LA 71295 | 10/03/2011 | Advertising (Radio) | \$ 600.00 |
| KELLY ELEMENTARY SCHOOL Kelley, LA | 10/14/2011 | Sponsorship | \$ 200.00 |
| LA SPECIAL OLYMPICS , | 10/10/2011 | Sponsorship | \$ 100.00 |
| MR. JAMES LEWIS Winnsboro, LA 71295 | 10/13/2011 | Canvassing | \$ 100.00 |
| MR. JAMES LEWIS Winnsboro, LA 71295 | 10/14/2011 | Canvassing | \$ 200.00 |
| MR. JAMES LEWIS Winnsboro, LA 71295 | 10/20/2011 | Constit. Donation | \$ 50.00 |
| MR. JAMES LEWIS Winnsboro, LA 71295 | 10/20/2011 | Canvassing | \$ 200.00 |
| MRS - MAIL EXPRESS Monroe, LA 71201 | 10/17/2011 | Mailing - Postage | \$ 2,030.64 |
| 3. SUBTOTAL (optional) | | | \$3,480.64 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| MIKE HEALEY PRODUCTIONS PO Box 14791 Monroe, LA 71207 | 10/10/2011 | Advertising Production | \$ 1,026.20 |
| BOBBY RAY JENKINS Winnsboro, LA 71295 | 10/24/2011 | Constit. Donation | \$ 37.00 |
| MS. GWEN ROBINSON Winnsboro, LA 71295 | 10/14/2011 | Canvassing | \$ 300.00 |
| MR. LARRY STEPHENS Winnsboro, LA 71295 | 10/25/2011 | Constit. Donation | \$ 20.00 |
| THE FRANKLIN SUN 514 Prairie Street Winnsboro, LA 71295 | 10/04/2011 | Advertising (Newspaper) | \$ 288.00 |
| THE FRANKLIN SUN 514 Prairie Street Winnsboro, LA 71295 | 10/20/2011 | Advertising (Newspaper) | \$ 974.00 |
| THE NEWS BOOSTER PO Box 188 Jonesville, LA 71343 | 10/04/2011 | Advertising (Newspaper) | \$ 264.00 |
| THE NEWS BOOSTER PO Box 188 Jonesville, LA 71343 | 10/10/2011 | Advertising (Newspaper) | \$ 200.00 |
| 3. SUBTOTAL (optional) | | | \$3,109.20 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| THE NEWS BOOSTER PO Box 188 Jonesville, LA 71343 | 10/17/2011 | Advertising (Newspaper) | \$ 308.00 |
| THE PRICE AGENCY Winnsboro, LA 71295 | 10/06/2011 | Advertising (Television) | \$ 10,110.00 |
| TRISTAR GRAPHICS GROUP Monroe, LA | 10/17/2011 | Mailing Production | \$ 1,323.10 |
| USPS Winnsboro, LA 71295 | 10/21/2011 | Postage | \$ 44.00 |
| MR. DONALD RAY WALLACE Winnsboro, LA 71295 | 10/25/2011 | Constit. Donation | \$ 130.00 |
| JAMES WILLIAMS Winnsboro, LA 71295 | 10/25/2011 | Canvassing | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$12,015.10 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 24,112.54 |

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